

Exhibit E

4-23-12

R.R.

89171-R1 GMAC *R.R.*
 ZUCKER, GOLDBERG & ACKERMAN, LLC
 ATTORNEYS AT LAW
 200 SHEFFIELD ST. SUITE 301
 MOUNTAINSIDE, N.J. 07041
 Ameriquest Mortgage Company
 P.O. Box 11507,
 Santa Ana, CA 92711

Loan Number: [REDACTED]

8459

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, whose address is: 1100 Town & Country Road Orange, CA 92868

by these presents does convey, grant, bargain, sell, assign, transfer and set over to: U.S. Bank National Association
 20 Trustee for Citigroup Mortgage Loan Trust, Inc., Mortgage Pass-Through Certificates Series
 2005-9

("Assignee")

whose address is: 166 GMAC Mortgage, 100 Virginia Dr. Fort Washington, PA 19034
 the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in official records of ESSEX County, State of New Jersey
 Recorded in Book 1072 on Page 595 Inst # 51454 68 Recorded: 10-3-05

Original Loan Amount: two hundred five thousand and 00/100
 (\$ 205,000.00)

Original Mortgagor: MARIA M THOMPSON and ELDA THOMPSON, SINGLE DAUGHTER

Original Mortgagee: Ameriquest Mortgage Company

PROPERTY ADDRESS: 137 ELLERY AVENUE, NEWARK, NJ 07106

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand and seal or caused these presents to be signed by its proper corporate officers and its corporate seal to be hereto affixed on 07/05/2005 .

Signed, Sealed and Delivered in the presence of or attested by:

Ameriquest Mortgage Company

By:
 Loretta Barnes - Agent

State of California
 County of ORANGE

On 07/05/2005 before me,
 personally appeared Loretta Barnes

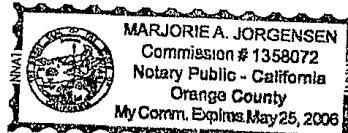


(Corporate Seal)

WITNESS my hand and official seal

MARJORIE JORGENSEN (Seal)
 MARJORIE JORGENSEN

Prepared By: Ameriquest Mortgage Company
 1100 Town & Country Road Orange, CA 92868



RECORDING INFORMATION SHEET

ESSEX COUNTY REGISTER'S OFFICE
HALL OF RECORDS, ROOM 130
465 MARTIN LUTHER KING Jr. Blvd
NEWARK NJ 07102

INSTRUMENT NUMBER: 12055247	DOCUMENT TYPE: ASSIGNMENT OF MORTGAGE
Official Use Only	Return Address <i>(for recorded documents)</i> ZUCKER, GOLDBERG & ACKERMAN ATTORNEYS AT LAW 200 SHEFFIELD ST, STE 301 MOUNTAINSIDE NJ 07092
PHILIP THIGPEN, REGISTER ESSEX COUNTY, NJ INSTRUMENT NUMBER 12055247 RECORDED ON July 6, 2012 09:06 am BOOK:12376 PAGE 8558 MC	No. Of Pages <i>(excluding Summary Sheet)</i> 1 Recording Fee <i>(excluding Transfer Tax)</i> \$40.00 Realty Transfer Tax \$0.00 Amount Charged (Check # 3199) \$40.00 Municipality ESSEX COUNTY Parcel Information Block Lot First Party Name AMERIQUEST MORTGAGE COMPANY Second Party Name GMAC MORTGAGE
MAIL COPY _____ NO COPY _____ ENVELOPE _____ ADDITIONAL STAMPINGS _____	Additional Information (Official Use Only)
***** DO NOT REMOVE THIS PAGE ***** COVER SHEET (DOCUMENT SUMMARY FORM) IS PART OF ESSEX COUNTY FILING RECORD ***** RETAIN THIS PAGE FOR FUTURE REFERENCE. *****	